

Application No. \_\_\_\_\_

Date Received: \_\_\_\_\_

MISSOULA CONSERVATION DISTRICT  
3550 Mullan Road, Suite 106, Missoula, MT 59808-5125  
(406) 303-3427  
[www.missoulacd.org](http://www.missoulacd.org)

## Riparian Planting Mini-Grant

### Application Form

Fill out all questions completely including proposed costs. **Incomplete applications will not be processed.** A sketch or plan map must accompany each application with the location of each proposed planting clearly indicated on it.

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/Town \_\_\_\_\_

Email Address \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Telephone \_\_\_\_\_

Contact Person \_\_\_\_\_

Address if different from applicant \_\_\_\_\_

Landowner and/or lessee name, address, email, telephone (if other than applicant)

### **SITE INFORMATION**

**Location:**

\_\_\_\_ 1/4 , \_\_\_\_ 1/4 , \_\_\_\_ 1/4 , Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_ Nearest Town \_\_\_\_\_

**Name of Stream/River** \_\_\_\_\_

**Size/Length of Proposed Planting** \_\_\_\_\_ acres/linear feet.

**\*Brief Description of Riparian Planting** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*List other conservation measures that will be employed to complement the riparian planting:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Proposed Practices (check all that apply):**

- Streambank/shoreline protection
- Stream channel stabilization
- Wildlife corridor/habitat improvement
- Fish habitat improvement
- Restoration and improvement of native plant communities
- Grass/forb seeding/plugs
- Tree/shrub planting

**COST OF PLANTING (cost breakdown required per planting practice):**

<u>Practice Description</u>	<u>Unit Amount</u>	<u>Cost per Unit</u>	<u>Total Cost</u>
A) _____	_____	_____	_____
B) _____	_____	_____	_____
C) _____	_____	_____	_____
D) _____	_____	_____	_____

Total Planting Cost \$ \_\_\_\_\_

Amount Requested from District \$ \_\_\_\_\_

*(no more than 75% of total planting cost allowed, with a maximum of \$1,000/grant)*

Contribution from other sources \$ \_\_\_\_\_

List other sources: \_\_\_\_\_  
\_\_\_\_\_

**SIGNATURE:**

I (we) hereby declare that the information, and all statements attached to this application are true, complete, and accurate to the best of my (our) knowledge.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

\* Use extra paper if necessary.